



GOLDEN SPIKE EVENT CENTER

LICENSE AGREEMENT

Contracted By: Whiskey Throttle School District, LLC
Event: Whiskey Throttle Race Nights
Contact Person: Dustin Bybee
Address: 1280 W 2900 S
Ogden, UT 84401
Phone: (801) 698-8562
Event Date: June 26-27, 2026

1. THIS AGREEMENT, made on February 25, 2026, by and between WEBER COUNTY, hereinafter called the COUNTY and WHISKEY THROTTLE SCHOOL DISTRICT, LLC, herein after called LICENSEE.
2. The LICENSEE shall pay \$3,920 to the COUNTY for the following space and/or service:
 - A. Racetrack @ \$900/day for one (1) day. Total: \$900
 - B. Cross Country Course @ \$800/day for one (1) day. Total: \$800.
 - C. Ambulance Service @ current rates. Estimated Total: \$900. Actual total on final invoice.
 - D. Sheriff Security @ current rates. One (1) deputy will be required at an estimated 6 hours. Estimated Total: \$420. Actual total on final invoice.
 - E. Heavy Equipment w/ Operator \$100/hour. Estimated Total: \$600
 - F. Tractor Works & Prep @ \$300/day. Total: \$300
3. The COUNTY shall provide a sponsorship at \$1,700 to the LICENSEE. The following items and values are included in said sponsorship.
 - A. Racetrack @ \$900/day.
 - B. Cross Country Course @ \$800/day.
4. Additional services or equipment can be purchased at current established rates.
 - A. Tables @ \$7/table/day
 - B. Chairs @ \$2/chair/day
 - C. Panels @ \$12/panel/event
 - D. RV Spots @ \$45/site/day. LICENSEE is the RV manager.
 - E. Event Personnel @ \$25/hour
5. The LICENSEE will provide the following:
 - A. Event safety and security.
 - B. Insurance as required by this contract.
 - C. Replacement cost for any GSEC damaged or unreturned equipment used by LICENSEE.
6. The LICENSEE will provide the following in trade for COUNTY sponsorship:
 - A. The LICENSEE shall recognize the GOLDEN SPIKE EVENT CENTER as a sponsor of this event and include this sponsorship in all advertising, flyers, etc. related to this event. In exchange for this sponsorship and recognition, GOLDEN SPIKE EVENT CENTER will provide the above facilities the reduced rates listed. This sponsorship shall be valued at \$1,700. This is the difference of actual rates and charged rates.
7. The LICENSEE shall pay a non-refundable deposit of \$980 on or before March 12, 2026 to execute this contract and hold the specified dates. Any remaining balance due will be paid within ten days following a final invoice. A service charge of one and one-half percent (1 1/2%) per month shall automatically accrue to all delinquent payments. In addition, the LICENSEE agrees to pay or reimburse the COUNTY for administrative, servicing, collection and other costs incurred as a result of said delinquency or collection services.
8. LICENSEE agrees to end this event by 12:00 Midnight the last day of the schedule event, and further agrees to vacate the facility not later than 1:00 a.m. of the next morning. If LICENSEE vacates at a later time, LICENSEE shall pay for an additional day of rent.
9. LICENSEE shall clean up decorations, cartons and large pieces of debris from the above named space before vacating premises. If LICENSEE fails to do so, the COUNTY shall perform such clean up and LICENSEE shall pay the COUNTY for personnel and related expenses associated with said clean up.
10. The COUNTY reserves the right to provide and serve any and all food, beverage, alcohol or items related to catering. The LICENSEE understands and agrees that absolutely no outside food or beverage will be allowed at this event including outside caterers or commercially delivered food with the exception of COUNTY authorized donated foods or those foods required by LICENSEES employees, volunteers, vendors, contractors or participants due to special dietary needs. The LICENSEE understands that no one shall provide food or beverage for anyone other than themselves. The COUNTY acknowledges the LICENSEES limited ability to monitor and control individual participants and individual attendees bringing food onto the premises. However, LICENSEE acknowledges that groups or gatherings of multiple persons are to purchase food and beverage through COUNTY provided services. In the event that the LICENSEE allows groups or gatherings to bring outside food onto the facility, the COUNTY will notify the LICENSEE with notices to cease immediately such activity and remove it from the property. If such

19. This agreement constitutes the entire agreement between the COUNTY and the LICENSEE and any prior understanding or representation of any kind preceding the date of this agreement shall not be binding upon either party except to the extent incorporated in this agreement.

In witness of the agreement between them, the parties have executed this agreement at Ogden City, Weber County, Utah, on the day and year first written above.

GOLDEN SPIKE EVENT CENTER


LICENSEE



DUNCAN OLSEN
General Manager, GSEC

3/13/26

Date



DUSTIN FYFEE
Whiskey Throttle School District, LLC

3-12-26

Date

WEBER COUNTY, a body, corporate and politic.

WEBER COUNTY COMMISSION _____
Date

Attest:

RICKY HATCH _____
CPA, Weber County Clerk / Auditor
Date

CLW
— W ap
— DO ap
— KW ap

(Form Date 01/19)